

**Massachusetts State Grange
Subordinate Lecturer's Quarterly Report**

Grange _____ No. _____ Quarter ending: Dec. 31____, March 31____, June 30____, Sept. 30____
Lecturer (or reporting Grange officer) _____
Address (if different than Directory listing) _____

Complete a section for each meeting/activity/event your Grange held this quarter. Under the program description, be sure to include any National or State Lecturer's topics used, any Standing Committees that assisted you or provided the program & any award or membership presentations made. The Agriculture Education Honor Roll will be determined from the activities/events listed on this report. If you need more room for a special program, use back of this form.

Mail a copy to Kristin Paulson, 67 Ridge Road / Upton, MA 01568. Keep a copy for your records. *[Or if you prefer, you can scan a copy of this report (or computer print your report w/ this information) and email it to: lecturer@massgrange.org*

First Month

Date: _____ Attendance: Your Members: _____ Visitors: _____ Jr. Members: _____ Non-Members: _____ TOTAL= _____

Description of program:

Date: _____ Attendance: Your Members: _____ Visitors: _____ Jr. Members: _____ Non-Members: _____ TOTAL= _____

Description of program:

Second Month

Date: _____ Attendance: Your Members: _____ Visitors: _____ Jr. Members: _____ Non-Members: _____ TOTAL= _____

Description of program:

Date: _____ Attendance: Your Members: _____ Visitors: _____ Jr. Members: _____ Non-Members: _____ TOTAL= _____

Description of program:

Third Month

Date: _____ Attendance: Your Members: _____ Visitors: _____ Jr. Members: _____ Non-Members: _____ TOTAL= _____

Description of program:

Date: _____ Attendance: Your Members: _____ Visitors: _____ Jr. Members: _____ Non-Members: _____ TOTAL= _____

Description of program: