

## Massachusetts State Grange Pomona Lecturer's Quarterly Report

Grange \_\_\_\_\_ No. \_\_\_\_\_ Quarter ending: Dec. 31 \_\_\_\_, March 31 \_\_\_\_, June 30 \_\_\_\_, Sept. 30 \_\_\_\_

Lecturer (or reporting Grange officer) \_\_\_\_\_

Address \_\_\_\_\_

Lecturer's Contact information: Email \_\_\_\_\_ Tel: \_\_\_\_\_

**Complete a section for each meeting/activity/event your Grange held this quarter.** Under the program description, be sure to include any National or State Lecturer's topics used, any Standing Committees that assisted you or provided the program & any award or membership presentations made. The Agriculture Education Honor Roll will be determined from the activities/events listed on this report. If you need more room for a special program, use back of this form. Report Forms are at: <https://www.massgrange.org/lecturer-s-corner>. **Mail a copy to MA State Lecturer, Kristin Paulson, 67 Ridge Road / Upton, MA 01568. Tel: 508-282-0769** Keep a copy for your records. [Or if you prefer, you can **scan a copy** of your filled in report (or computer print your report w/ this information) and **email it to:** [lecturer@massgrange.org](mailto:lecturer@massgrange.org)

Date: \_\_\_\_\_ Virtual: Y\_\_\_/No\_\_\_ Attendance: Members \_\_\_\_\_ Visiting Members \_\_\_\_\_ Jr. Members \_\_\_\_\_ Non-Members \_\_\_\_\_ TOTAL= \_\_\_\_\_

Number of Subordinates in your Pomona \_\_\_\_\_ Number Present \_\_\_\_\_ Number of your Pomona Subordinates you visited this past month \_\_\_\_\_

Description of program:

Date: \_\_\_\_\_ Virtual: Y\_\_\_/No\_\_\_ Attendance: Members \_\_\_\_\_ Visiting Members \_\_\_\_\_ Jr. Members \_\_\_\_\_ Non-Members \_\_\_\_\_ TOTAL= \_\_\_\_\_

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Number of Subordinates in your Pomona \_\_\_\_\_ Number Present \_\_\_\_\_ Number of your Pomona Subordinates you visited this past month \_\_\_\_\_

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