

Massachusetts State Grange Educational Aid Fund  
**APPLICATION FOR LOAN**

Name \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
Email address \_\_\_\_\_  
Of what Grange are you a member? \_\_\_\_\_  
When did you join the Subordinate/Community Grange? \_\_\_\_\_  
What college are you attending, or planning to attend? \_\_\_\_\_  
Are you attending part-time or full-time? \_\_\_\_\_  
What is your tuition/fees per semester (if full-time) or per course (if part-time)? \_\_\_\_\_  
When will you graduate and with what degree? \_\_\_\_\_  
For what profession/occupation are you preparing? \_\_\_\_\_  
Are you currently employed? \_\_\_\_\_  
If employed, who is your employer and what is their address? \_\_\_\_\_

Additional Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Signature of Parent/Guardian (if applicant is a minor) \_\_\_\_\_

We certify that \_\_\_\_\_ is and has been a member in good standing of \_\_\_\_\_ Grange No. \_\_\_\_\_ for the past \_\_\_\_\_ years. We recommend the applicant as a person of good character and as one who is deserving of the aid of the Fund.

GRANGE

Master \_\_\_\_\_

SEAL

Secretary \_\_\_\_\_

Date \_\_\_\_\_

Application to be sent to: Educational Aid Fund  
Nancy M. Blackmer, Secretary  
77 Burrill Avenue  
Orange, MA 01364-1815

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**THIS SPACE FOR USE OF TRUSTEES**

Loan approved by:

\_\_\_\_\_

Loan \_\_\_\_\_ Note No \_\_\_\_\_ Note Dated \_\_\_\_\_ Amount \_\_\_\_\_